

## **Classroom Based Assessments CBA'S in action - key dates**

### **2<sup>ND</sup> Business Studies= 12<sup>th</sup> March-20<sup>th</sup> April**

- Forming an Enterprise
- Choosing product or service
- Doing market research
- Marketing mix
- Action plan
- Group Presentation
- PowerPoints

### **2<sup>ND</sup> Science = 16<sup>th</sup> April-18<sup>th</sup> May- Extended Experimental Investigation**

- Opportunity to Research s topics and questions
- Water
- Earth/moon/sun system
- Chemical reactions
- Plastics
- Food
- Forces
- Plant growth and behaviour
- Energy conservation

### **2<sup>ND</sup> English 27<sup>th</sup> April-18<sup>th</sup> May**

- Oral presentation on a chosen topic
- PowerPoints on book review, narrative response to a film, character fiction
- Interview
- Role-play

**3<sup>rd</sup> English Assessment Monday 23<sup>rd</sup> April**